## Introduction to the Hylian language <br>  <br> Madur lata <br> Holaya Toyul <br> 

## Foreword and thanks

This is a fan project inspired by the universe of Zelda.
I extend special thanks to Sarinilli for her pioneer creative works on the scripts and languages of the Zelda universe. They have impressed me a lot and given me the motivation to join the adventure with this sister project. The well developed Hylian language proposed by Kasuto of Kataan is also part of this inspiring family!

I believe the Hylian world is wide and has long running history. Therefore several varieties of Hylian languages could have emerged and coexisted. Here I propose Modern Hylian, and its ancient idioms: Classical Hylian and Musical Hylian.
I also thank my fellow language maker Ziecken for several ideas that helped creating it (specifically the Elko and Ephésique constructed languages), as well as my friends from the French conlanger forum "l'Atelier" where there is so much to learn.


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## Reference and status

This booklet is to be printed as "booklet" in A5 size.
It is to be read together with the Excel workbook illustrating the mechanism of Hylian and containing the entire lexicon.

The Hylian alphabet (which also contains the Classical Hylian ideograms) can be found here.

As of now the language contains:

| 641 | Nouns |
| ---: | :--- |
| 204 | Verbs |
| 138 | Adjectives |
| 23 | Compounds |
| 98 | Correlatives |
| 78 | Prepositions |
| 20 | Pronouns |
| 1202 | Total Words |

This list does not include adverbs, which often directly derive from adjectives.

The language uses 99 roots so far.

## Versions History

| Version | Date | Updates |
| :---: | :---: | :---: |
| 1.3 | Oct 6 ${ }^{\text {th }} 2021$ | Dialect section, Z5 Legend |
| 1.2 | May 30 ${ }^{\text {th }} 2017$ | Simpler alphabet, hieroglyph comparison, 4 more songs, texts with classical Hylian, dictionary |
| 1.1 | Jan 30 ${ }^{\text {th }} 2016$ | Fixed goddess set, correlatives with 4 demonstratives |
| 1.0 | Oct $7^{\text {th }} 2015$ | Added prefixes, sent to Nintendo |
| 0.6 | Aug 10 ${ }^{\text {th }} 2015$ | Cut linguistic details, integrate reviewers' comments |
| 0.5 | Jul 01 ${ }^{\text {st }} 2015$ | Added images, changed roots |
| 0.4 | Jun 18 ${ }^{\text {th }} 2015$ | Added Musical Hylian idiom |
| 0.3 | Apr 17 ${ }^{\text {th }} 2015$ | Added license, pronouns |
| 0.2 | $\begin{array}{r} \text { Mar 24th } \\ 2015 \end{array}$ | Revised Hyliabeth, less links with Hyliagana |
| 0.1 | Mar $21{ }^{\text {st }} 2015$ | First introduction draft |
| - | Jan 27 ${ }^{\text {th }} 2015$ | Idea of conjugating with diphthong |
| - | Sep $10^{\text {th }} 2014$ | 300 words composed on Excel |
| - | Sep 9 ${ }^{\text {th }} 2014$ | First idea of the language |
| - | Sep $1^{\text {st }} 2014$ | First sketch of Hylian scripts |

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## Glossary

- Root: word component expressing a basic idea.
- Syllable: smallest unit of pronounced word.
- Affix: Prefix or Suffix: element extending a word from its beginning and end respectively.
- Lexical class: type of word, either noun, verb, adjective, adverb or preposition.
- IPA: the International Phonetic Alphabet.
- Accusative case: receiver of an action: "you" in "I love you".
- Genitive case: owner or origin: "my" in "My house"
- Infinitive mood: form of the un-conjugated verb such as "to have".
- Phonetic: related to the pronunciation.
- Semantic: related to the meaning.
- Grammar: set of rules of sentence building, including the syntax.
- Syntax: rules of sentence building.
- Progressive/Regressive: order of interpretation of the words. A word combination is progressive when the latter words are defining the earlier, regressive when the earlier are defining the latter.


## Language profile

| Concept: | Gabaritic lexicon based on 3- <br> consonnant roots created from the <br> names of Zelda's universe |
| :--- | :--- |
| Morphology: | Internal flexion + affixes <br> Fusion index: high <br> Synthesis index: low, 2 + affixes |
| Accusative and genitive cases only. |  |
| Word lexical classes are marked |  |$|$| Lexicon: | Based on names from Zelda's universe <br> Sy V O <br> Regressive (head last) |
| :--- | :--- |

## 1 - Introduction

### 1.1 Constraints of an Existing Universe

A language creation for an environment that is already well developed faces the issue of consistency. Considering the available nouns and pieces of text, it must on the one hand draw as much features as possible from this available corpus, and on the other hand must not generate words and sentences in contradiction with these pre-existing samples. On the top of this, it must also combine beauty, as well as simplicity if fans are supposed to learn it.

### 1.2 A Pre-existing Harmony?

The challenge of developing a language from fragments of words and phrases assumes that the game designer have had in mind at least some rules, if not a whole language, to create these fragments. Some observations are striking in that sense:

Names with negative connotation seem to start with letter G: Ganon, Gibdo, Ghini, Gohma, Garos, Gerudos, Grog, Ghirahim, Gorman.

Names related to confusion are rather starting with an M: Manji (labyrinth), Majora, Malladus, Marcy (lazy postman), Medli (worrisome), Mutoh (stubborn
carpenter), Mallara (untidy mother), Makar (frivolous), Maud (ugly).

Names related to art are often starting with the sound K: Kamaro (dancer), Carlov (sculptor), Couture (tailor), Kafei (poetic lover).

The process of language creation will endeavour to identify such trends and develop them further.

### 1.3 Triggering remark

I noticed that most names in Zelda have 3 syllables (Midona, Majora, Gerudo, Epona, Kokiri, Mudora, etc.) and particularly in Japanese rendering (Zeruda, Rinuku, Ganonu, Hairi-a, Goronu, etc.) This is also confirmed by the fundamental importance of the number 3 throughout the game: 3 goddesses (Nayru, Farore, Din), 3 virtues (Wisdom, Courage, Power), 3 parts of the Triforce, 3 main protagonists (Zelda, Link, Ganondorf).

Therefore I decided to develop lexicon from these names by extracting their 3 consonants roots, and changing the vowels.

For example: Gerudo => GRD
which can derive into: Gorad, Girda, Egredi, etc.

## 2 - Key Features

### 2.1 Consonant Roots

Words base their meaning on 3-consonant Roots which indicate lexical fields. Some shorter words like prepositions, numbers, or pronouns will be built from 2 or 1 consonant Roots. This system of consonant is also found in Semitic languages such as Arabic and Hebrew. Consonant Roots are highlighted in blue in this booklet.

### 2.2 Vowel Forms

The vowel combination around the consonant Root is called Form. It indicates nuance of lexical field (abstract idea, concrete thing, person, place, time, etc.) and also switches between lexical classes (noun, adjective, adverb, verb, etc.) Vowel Forms are highlighted in green in this booklet.
"Root" and "Form" are the two aspects fully defining each basic word in Hylian. Extra "Prefixes" will be added, indicated in orange.

### 2.3 In-game name basis

The existing names from the Zelda games have been used a basis for all the vocabulary. This has 3 main consequences:

### 2.3.1 Easier learning

Language learning is speeded up because fans are already familiar with these names, and with the notions they refer to.

### 2.3.2 Consistency with the original names

The connection with existing elements of the game is kept. The created language even plays an explicative role about the original name. For example: Garos means "assassin" in Hylian, Hirul means "world", and Zelda means literally "of the time of wisdom".

### 2.3.3 Consistency with the game phonetics

The phonetic elements of the generated words are in line with that of the existing names, and then consistent with the overall sound of what is known of Hylian so far.

## 3 - Example of Word Building



## Original name: Mudora (Book of)

## Consonant Root: MDR

## General idea: Education

## Derivation examples:

- Madur = learning material, tutorial
- Modur = education
- Modri = educational
- Mador = student
- Emador = teacher
- Midur = school
- Medur = course
- Maudur = to learn
- Maudri = learning
- etc.


## 4 - Writing systems

### 4.1 Phonetic system

|  | IPA | Example |
| :---: | :---: | :--- |
| $\mathbf{A}$ | /a/ | Map |
| $\mathbf{I}$ | /i/ | Sea |
| $\mathbf{U}$ | /u/ | Zoo |


|  | IPA | Example |
| :---: | :---: | :--- |
| E | /e/ | Net |
| $\mathbf{O}$ | /o/ | Fog |


|  | IPA Example |
| :---: | :--- |
| $\mathbf{P}$ | /p/ |
| $\mathbf{T}$ | Plain |
| $\mathbf{K}$ | /k/ | Temple Key


|  | IPA | Example |
| :---: | :---: | :--- |
| B | /b/ | Boat |
| D | /d/ | Day |
| G | /g/ | Gate |
| V | /v/ | Valley |
| Z | /z/ | Zenith |
| J | /d3/ | Jungle |
| R | /r/ | Ricardo |
| M | /m/ | Mountain |
| W | /v/ | Wall |
| L | /l/ | Light |

" $\mathbf{C}$ " and " $\mathbf{Q}$ " are used when typing on keyboard.

### 4.2 Neutral vowel: U

In order to reduce the word length and increase a bit the ratio of consonant against vowels, one of the five vowels is defined as "neutral" and can be suppressed as long as it does not introduce ambiguity. Following the example of Japanese, letter $U$ is chosen for this purpose.

## Example: Maduri => Madri

In cases where the suppression of the $U$ would put together two plosives ( P T K B D G), the suppression is not allowed because it will be too difficult to pronounce:

## Example: Sakup => Sakp (not allowed)

If the suppression puts together a mute sound ( P T K F S C Kh) with a voiced sound (B D G V Z J Gh), it would lead to a mutation of one of the consonants so that both consonants are mute or voiced, which induces ambiguity:
Example: Suda => Sda => Sta or Zda (not allowed)

### 4.3 Hylian harmonized alphabet: Hyliabeth

Several alphabets are present in the universe of Zelda, and can be used to write the language presented here as long as they cover the required sounds. This alphabet below can be used instead of the Latin alphabet. Its design and layout follows phonetic rules.


## 5 - Lexicon

The generation of words is both the core of this language project, and the area where work and advice is most needed.
The main guidelines and examples are given here, but the reader is invited to look at the comprehensive dictionary in the excel worksheet. (Link given in page 3)

Following the general rules of word creation, the remaining work is to:

- find a Hylian Root from the world of Zelda and decide to which lexical field it will be related
- determine what exact translations each of the Form have. Some combinations do not lead to an existing concept, while some others can be translated by longer phrases

I ask the reader for forgiveness if some translations sound awkward, or if some roots are not attributed to the most relevant topic. Your feedback is most appreciated here, so that the vocabulary can grow more complete and reach more consensus.

### 5.1 General rules

> 5.1.1 Nouns at definite form by default:
> Toyul = the language
> Lay Toyul = a language
5.1.2 Nouns end without vowel:

Zolud = wisdom
Madur = learning material
Modur = education
5.1.3 Nouns at accusative voice end with an O: Lanok edourun zoldo = The hero protects wisdom

### 5.1.4 Adjectives end with I: <br> Madri $=$ pedagogical

5.1.5 Adverbs end with E:

Madre = pedagogically
5.1.6 Adjectives "of" (genitive) end with A: Madra sihus = library of tutorials
5.1.7 Verbs bear 2 vowels in the first slot:
Moudur $=$ to learn
5.1.8 Participles are both verbs and adjectives, i.e. end with I:

Moudri = learning
5.1.9 Gerundive are both verbs and adverbs, i.e. end with E :

Moudre = while learning

Vowel Forms are the main and most ancient way to decline the various meanings of a Consonant Root. Following the structure C1-v1-C2-v2-C3, the key Forms are the following:

|  | Form | Meaning |
| :--- | :--- | :--- |
|  | $C 1-O-C 2-U-C 3$ | Abstract idea |
|  | $C 1-A-C 2-U-C 3$ | Concrete thing |
|  | $C 1-A-C 2-A-C 3$ | Material |
|  | $C 1-I-C 2-U-C 3$ | Place, location |
|  | $C 1-E-C 2-U-C 3$ | Time, process |
|  | $C 1-E-C 2-E-C 3$ | Tool, machine |
|  | $C 1-O-C 2-A-C 3$ | Character, Nation |
|  | $C 1-A-C 2-O-C 3$ | Person, profession |
|  | $C 1-A-C 2-E-C 3$ | Animal |
|  | $C 1-A-C 2-I-C 3$ | Plant |

Some Roots work in system and should be learned together in order to understand their mutual relationships.

### 5.2 Goddess set: Nayru - Farore - Din



$\left.$| Abstract | Noyur: intellect | Forr: feeling | Doyn: action |
| :--- | :--- | :--- | :--- |
|  | Noyuri: smart | Forri: sensitive | Doyni: active |
|  | Nouyur: to think | Fourr: to feel | Douyn: to do |
| Concrete | Nayur: mind | Farr: heart | Dayn: body |
|  | Nauyur: |  |  |
|  | to understand | Faurr: |  |
| to love |  |  |  |$\quad$| Dauyn: |
| :--- |
| to work | \right\rvert\, | Payuri: sensible | Farri: loving | Dayni: physical |  |
| :--- | :--- | :--- | :--- |
| Time |  |  |  |
| Person | Nayor: thinker | Faror: feeler | Dayon: worker |
| Character | Noyar: Nayru | Forar: Farore | Doyan: Din |

### 5.3 Triforce set: Zelda - Link - Ganondorf



| Abstract | Zolud: wisdom | Lonuk: courage | Dorf: power |
| :--- | :--- | :--- | :--- |
|  | Zoldi: wise | Lonki: brave | Dorfi: strong |
|  | Zoulud: <br> to meditate | Lounuk: <br> to dare | Douruf: <br> to can |
| Concrete |  |  |  |
| Place | Zilud: temple |  | Diruf: battlefield |
| Time | Zelud: <br> meditation | Lenuk: <br> challenge | Deruf: <br> success |
| Person | Zalod: sage | Lanok: hero | Darof: warrior |
| Character | Zolad: Zelda | Lonak: Link | Doraf: Ganondorf |

The name Ganon-dorf is analysed as Ganonadorf, which translates: "Power of the demon".

The 3 following sets of vocabulary are universal structures and relationships.

The "Cardinal cycle" links position of the sun in the sky of the northern hemisphere with moments of the day. That gives a correspondence between cardinal points (east, south, west, north) and time (morning, noon, evening, midnight). Then we can link further with stages of life, and stages of any process (rise, culminate, fall, rest), seasons, etc.

The "Terminal path", as opposed to this concept of eternal repetition in the cardinal cycle, introduces the ideas of movement from a primal origin to an ultimate end. That is: "origin, flow, destination."

The "Ordinal setup" finally gives the static relationship between the "above, centre, below", and the "great, average, small".

### 5.4 Cardinal Cycle: Kokiri - Ordona - Twili - Midna




### 5.5 Terminal Path: Somaria - Lokomo - Termina



|  | Somur: origin | Lokum: circulation | Torum: goal |
| :---: | :---: | :---: | :---: |
|  | Somuri: original | Lokmi: mobile | Tormi: pursued |
|  | Soumur: to originate | Loukum: <br> to circulate | Tourum: <br> to aim at |
| $\begin{aligned} & 0 \\ & \stackrel{\pi}{0} \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | Samur: creation | Lakum: travel | Tarum: target |
|  | Samuri: creative | Lakmi: nomadic | Tarmi: perfectionist |
| - | Simur: source | Likum: path | Tirum: destination |
|  | Semur: Beginning | Lekum: travel | Terum: End |
| $\begin{gathered} \stackrel{0}{2} \\ \stackrel{y}{0} \end{gathered}$ | Samor: creator | Lakom: traveller | Tarom: ender, perfecter |
| - | Somar: Somaria | Lokam: Lokomo | Toram: Termina |

### 5.6 Ordinal Setup: Daltus - Horon - Minish



ЧT「

|  | Dolut: greatness | Horun: center | Monush: smallness |
| :---: | :---: | :---: | :---: |
|  | Dolti: great | Horni: central | Monushi: small |
|  | Edoulut: <br> to magnify | Ehourun: to gather | Emounush: to reduce |
| 000000 | Dalut: height | Harun: group | Manush: lowness |
|  | Dalti: high | Harni: together | Manushi: low |
| $\begin{aligned} & \ddot{U} \\ & \frac{0}{Q} \end{aligned}$ | Dilut: loft | Hirun: city | Minush: low place |
| $\stackrel{\otimes}{\equiv}$ | Delut: elevation | Herun: gathering | Menush: decrease |
| $\begin{gathered} \stackrel{u}{0} \\ \stackrel{0}{0} \end{gathered}$ | Dalot: giant | Haron: citizen | Manosh: dwarf |
|  | Dolat: Daltus | Horan: Horon | Monash: Minish |

### 5.7 Word compounds

Some words are obtained by combinations of two nouns, which can be compressed:

With Derum: season (from Holodrum)

- Kekraderum: spring
- Rednaderum: summer
- Tewladerum: fall
- Mednaderum: winter
- Darmaderum: rainy season
- Parpaderum: dry season

With Ganud: mechanism (from Gondo)

- Hupenagand: vehicle
- Suhesagand: printer
- Rupeyagand: vending machine
- Krenagand: music player
- Noyragand: computer
- Doynagand: robot
- Fawsagand: android


### 5.8 Prefix

Prefixes can be used at the beginning of words to complement the meaning. They always use the vowel $U$, and therefore cannot cause confusion with the 3 consonantroots. This letter $U$ can be skipped following the usual rules given in chapter 4.2.

| Prefix | Origin | Meaning | Simple word | Word with Prefix |
| :--- | :--- | :--- | :--- | :--- |
| Hu- | Hylia | Excellence | Kamuk: artwork <br> Sahus: book | Hukamuk: masterpiece <br> Husahus: classic (book) |
| Lu- | Daltus | Greatness | Hirun: city <br> Hashos: king | Luhirun: metropolis <br> Luhashos: emperor |
| Nu- | Minish | Smallness | Hirun: city <br> Hashos: king | Nuhirun: town <br> Nuhashos: count |
| Ru- | Horon | Group, system | Kakur: star <br> Karon: musician | Rukakur: constellation <br> Rukaron: music band |
| Su- | Stalfos | Element, part | Parup: sand <br> Korun: song | Sparup: grain of sand <br> Skorun: note of music |
| Ku- | Kamaro | Art, school, <br> ideology | Gohun: fear <br> Hashos: king | Kugohun: terrorism <br> Kuhashos: monarchy |


| Prefix | Origin | Meaning | Simple word | Word with Prefix |
| :--- | :--- | :--- | :--- | :--- |
| Gu- | Ganon | Undo, opposite <br> action | Saumur: to create <br> Maudur: to learn | Gusaumur: to destroy <br> Gumaudur: to unlearn |
| Mu- | Manji | Miss, failed <br> action | Nauyur: to think <br> Hazul: advice | Munauyur: to be mistaken <br> Muhazul: bad advice |

There are 3 prefixes to express modality. These roots can be combined with the conjugation elements (see chapter 6.1), especially the passive voice marker i-.

| Prefix | Origin | Meaning | Examples |
| :--- | :--- | :--- | :--- |
| Du- | Dorf | Can, ability | Droupuyi: solvable, able to pay. <br> Idroyli: visible, able to be seen. |
| Tu- | Termina | Want, tendency | Tugorni: unyielding, that tends to resist. <br> Ituroyli: admirable, that one tends to watch, <br> worthy of admiration. |
| Vu- | Viscen | Must, duty | Vukoutuni: answerable, that must answer. <br> Ivroupuyi: payable, to be paid. |

### 5.9 Pronouns

The first person pronoun (I) derives from the idea of talking, since it is the defining criteria of the first person. Ideally the second person (you) would derive from the idea of listening, but this root is not yet identified. The third person relates to the idea of arbitration and advice.

| Origin |  | Singular | Plural |
| :---: | :---: | :---: | :---: |
| Tael | T | Ti : I | Tin : we |
|  | St | Sti : you and I | Stin : we and you |
| Saria | S | Si : you | Sin : you guys |
| Ezlo | H | Hi : he | Hin : they (masc.) |
| Navi | N | Ni : she | Nin : they (fem.) |

Just like nouns, pronouns can bear the accusative mark by adding an "o": I listen to her = Ti touyul nio

### 5.10 Possessive articles

These are built as genitives from the above pronouns:

| Tael | T | Tia : my | Tina : our |
| :---: | :---: | :---: | :---: |
|  | St | Stia : your and my | Stina : our and your |
| Saria | S | Sia : your | Sina : your |
| Ezlo | H | Hia : his | Hina : their (masc.) |
| Navi | N | Nia : her | Nina : their (fem.) |

### 5.11 Correlatives, Prepositions, Numbers

Correlatives are a system of words generated by the combination of topics (place, time, manner, etc.) and a category (question, negation, whole, demonstrative, etc.) They form the short and useful words like questions-words: what, who, where, when? And the demonstratives: This, that, here, now, so, etc.

In Hylian, the demonstrative category exists for the 4 persons:

1. Tay: this, near to me, the speaker (Japanese "Kore")
2. Sar: that near to you, the listener (Japanese "Sore")
3. Haz: that, far from both of us, the hero (Japanese "Are")
4. Nay: that, far from the three persons

The fourth person is especially used in legendary narration, to clarify the distinction between the protagonist and the other characters.

This table is also extended to the prepositions (from, to, in, etc.) which are organized following the same relationships as the tables in chapters 5.4, 5.5 and 5.6.

This table also generates numbers.

| Origin |  |  | Article <br> -a-a | Thing -a-u |  | $\begin{array}{\|l\|} \hline \text { Person } \\ -a-o \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Question <br> Show 1 <br> Show 2 <br> Show 3 <br> Show 4 <br> Random <br> Whole <br> Negation <br> Existence | Keaton <br> Tael <br> Saria <br> Ezlo <br> Navi <br> Malon <br> Hyrule <br> Ganon <br> Hylia | Kn <br> Ty <br> Sr <br> Hz <br> Ny <br> Ln <br> RI <br> Gn <br> Ly | Kana : what..? <br> Taya : this.. <br> Sara : this.. <br> Haza : that.. <br> Naya : that.. <br> Lana : any.. <br> Rala : all.. <br> Gana : no, no.. <br> Laya : yes, a.. | Kan <br> Tay <br> Sar <br> Haz <br> Nay <br> Lan <br> Ral <br> Gan <br> Lay | : what? <br> : this near me <br> : this near you <br> : that near him <br> : that <br> : anything <br> : everything <br> : nothing <br> : something | Kano : who? <br> Tayo : this man <br> Saro : this man <br> Hazo : that man <br> Nayo : that man <br> Lano : anyone <br> Ralo : everyone <br> Gano : no one <br> Layo : someone |
| Terminal path | Somaria Lokomo Termina | Sm <br> Lm <br> Tm | Sama : of <br> Lama : but |  |  | Samo : from (giver) <br> Tamo : to (dative) |
| Cardinal cycle | Kokiri Ordona Twili Midna | Kr <br> Rd <br> TI <br> Mn | ```Rada : and Tala : or Mana : or (exclusive)``` | Rad <br> Man | : with <br> : without | Rado : also <br> Mano : only |
| Ordinal setup | Minish Horon Daltus | $\begin{aligned} & \text { Nš } \\ & \text { Rn } \\ & \text { Lt } \end{aligned}$ | Lata : about (topic) |  |  | Našo : under <br> Rano : around <br> Lato : over |


| Place | Time | Reason | Manner |
| :--- | :--- | :--- | :--- |
| -i-u | -e -a-e |  |  |


| Type | Amount | Number |
| :--- | :--- | :--- | :--- |
| -a-i | -u-e | Rank |
| -u-a |  |  |

### 5.12 Number construction

This table presents how numbers are formed, written, and read.

Letters are used to write numbers by attributing them values following the Hyliabethical order:

- M, N, Ng, P, T, K, B, D, G are worth 1, 2, 3, 4, 5, 6, 7, 8 and 9 respectively.
- F, S, Sh are worth 10, 100, and 10,000 respectively.

1,000 is obtained by combination of 10 and 100 ; and $1,000,000$ by combination of 100 and 10,000.

| Value | Symbolic Writing |  | Reading |
| :---: | :---: | :---: | :---: |
| 0 | - | 0 | Gun |
| 1 | $\ddagger$ | 1 | Luy |
| 2 | F | 2 | Sum |
| 3 | 口 | 3 | Lum |
| 4 | 古 | 4 | Tum |
| 10 | E | 10 | Run |
| 11 | EI | $10-1$ | Raniluy |
| 12 | EF | $10-2$ | Ranisum |
| 20 | FE | $2-10$ | Samirun |
| 21 | FEI | $2-10-1$ | Samirni-luy |


| Value | Symbolic Writing |  | Reading |
| :---: | :---: | :---: | :---: |
| 22 | FEF | 2－10－2 | Samirni－sum |
| 30 | 面E | 3－10 | Lamirun |
| 31 | 矿 | 3－10－1 | Lamirni－luy |
| 101 | 11 | 100－1 | Latiluy |
| 111 | 「E1 | 100－10－1 | Lati－runiluy |
| 122 | 「FE1 | 100－2－10－2 | Lati－sumirni－sum |
| 221 | F［FF | 2－100－2－10－1 | Samilti－sumirni－luy |
| 999 | 눔눔 | 9－100－9－10－9 | Nashilti－nushirni－nash |
| 2，201 | FEF］ 1 | 2－10－2－100－1 | Samirni－sumilti－luy |
| 1，000，000 | 「Џ | 100－10，000 | Latirul |
| 1，220，000 | 」FEFU | $\begin{gathered} 100-2-10-2- \\ 10,000 \end{gathered}$ | Lati－sumirni－sumi－rul |

When Run or Lut is in starting position and followed by another number，it changes its central vowel to become Ran and Lat，in order to avoid confusion with prefixes which also uses $U$ as first vowel（see chapter 5．8）．It connects to the following number with the vowel I．

When Run or Lut is associated with a number before and after，it remains Run and Lut and may contract its vowel U．

## 6 - Grammar

### 6.1 Conjugation

Verbs are obtained from nouns by putting the 2 inner vowels of the noun into the first slot of the verb:


Verb pattern: v0-C1-v1-v2-C2-v3-C3-v4

C1, C2 and C3 form the consonant Root.
$v 1$ and $v 2$ come from the vowel Form of the noun:

$$
\text { modur }=\text { the education }: v 1=0, v 2=u
$$

v3 indicates the tense and mood:

|  | Present | v3 $=\mathrm{u}$ | $\boldsymbol{t}$ i moudur $=$ I learn |
| :--- | :--- | :--- | :--- |
|  | Past | v3 $=\mathrm{i}$ | $\boldsymbol{t i}$ moudir $=$ I learned |
|  | Future $\quad$ v3 $=\mathrm{o}$ | $\boldsymbol{t i}$ moudor $=$ I'll learn |  |
|  | Conditional $\mathrm{v} 3=\mathrm{a}$ | $\boldsymbol{t i}$ moudar $=$ I would learn |  |
|  | Imperative $\quad$ v3 $=\mathrm{e}$ | mouder $=$ Learn! |  |

v4 may be added to turn the verb into a... :

|  | Participle v4 = i | moudri = learning <br> ti (lauyn) moudri = I'm learning <br> moudiri = having learned <br> moudori = set to learn |
| :--- | :--- | :--- |
|  | Gerundive v4 = e | moudre = while learning |

v0 may be added to change the aspect of the verb:

| Passive v0 = i | ```imoudri = learnt (being learnt now) madur imoudur = the tutorial is being learnt. madur imoudor = the tutorial is to be learnt.``` |
| :---: | :---: |
| Causative v0 = e | ```ti emoudur = I make learn, I teach ti ehaupun= I make fast, I speed up. (hapun = speed)``` |
| Reflexive v0 =o | ti ohaupun = I hurry up, I speed up myself |

## 6．2 Syntax

Elective syntax components are shown in brackets． The sentence structure is：

Subject－Verbal group－（Object）

## F］IIU［F［モ IUTF】 <br> Ni edourun dotro <br> She protects justice．

But other word orders are also possible to give emphasis， since the object is bearing the accusative＂$\circ$＂ending：

## IUTFU 玵 IIULF［モ

Dotro ni edourun
It＇s justice that she protects．

Subject and Object can be pronouns，or be Nominal groups．Nominal groups take the following structure：
（Article）－（Number）－（Adjectives）－Noun

## 

 Lum hocusi horla haloythe three noble goddesses of harmony

Verbal groups take the following structure:
(Adverbs) - (Complements) - Verb

##  kekure zilde harne koumir danced together at dawn in the temple

Complements can be expressed as adverbs, or take the following structure:

Preposition - Nominal group
ㄴ․f 177[古
Lim dikuh
through the forest


## 7 －Classical Hylian

The Hylian language presented here，which can be called＂Modern Hylian＂，stems from an ancient language called＂Classical Hylian＂．It is still unclear how this language was pronounced，since it was essentially meant to be written，for sacred texts，classical literature，and administration．Linguists believe that the grammar of Classical Hylian is identical to that of Modern Hylian，but its writing system is more concise， using an additional ideographic character set，Hylianji， instead of vowels，to represent the word forms and aspects．These Hylianji ideograms trace back to one of the earliest forms of writing，known as＂Proto－Hylian＂．

Example with the Hylianji ，indicating the form＂place＂：

> Modern Hylian：Hirul
> Classical Hylian：HRL（place）

Classical Hylian is written without space between words，since Hylianji also indicates the word split．

This writing system is similar to ancient Egypt hieroglyph, which uses both letters to indicate the consonant roots, and an ideographic component to show the meaning. For example, crocodile and cat:


# LI䍐 = DNV(animal) = Danev: crocodile <br>  

m i w cat
fபT = MLT(animal) = Malet: cat

Here are the Hylianji indicating lexical topics (Forms):

| Form | Hylianji | Explanation | Vowels <br> in modern Hylian |
| :--- | :---: | :--- | :---: |
| Concrete | 工 | Stem from earth | U-E-X |
| Place | I | Heaven and earth | O-E-X |
| Time | H | Past and future | A-E-X |
| Abstract | I | Stem from heaven | I-E-X |
| Material | $\beth$ | Rod from earth | E-U-X |
| Plant | Џ | Tree with branches | E-O-X |
| Animal | $\beth$ | Standing animal | E-A-X |


| Form | Hylianji | Explanation | Vowels <br> in modern Hylian |
| :--- | :---: | :--- | :---: |
| Person | I | Man from earth | E－I－X |
| Tool | F | Rod from heaven | U－A－X |
| Color | ㅁ． | An eye on a surface | O－A－X |
| Name | F | Man from heaven | I－A－X |
| Number | Z | Three levels | －E－ |

Here are the Hylianji indicating grammatical aspects （complement to the above Forms）：

| Form | Hylianji | Explanation | Vowels |
| :---: | :---: | :---: | :---: |
| Accusative | 古 | Stone touched | X－X－U |
| Adjective | 」 | Rope | X－X－0 |
| Adverb | 1 | Rope | X－X－A |
| Genitive | 耑 | Ropes | X－X－I |
| Conditional | ［ | Future tied to the past | XX－U－X |
| Past | － | Line from the past | XX－O－X |
| Present | ＋ | Line in the middle | XX－E－X |
| Future | F | Line from the future | XX－A－X |
| Imperative | 1 | ？ | XX－I－X |
| Passive | 面 | Stone touched by heaven | U－XX－X－X |
| Causative | E | Hand from heaven | A－XX－X－X |
| Reflexive | ㄱ | Stem back to earth | I－XX－X－X |

Examples of Classical Hylian writing:


To sum up the history of Hylian script and language, letters evolved gradually from a primitive ideographic stage of Proto Hylian, then later consonants appeared and coexisted with a set of grammatical Hylianji ideograms in Classical Hylian, and finally the script became fully phonetic in Modern Hylian.

A legendary musical stage of the language is envisaged and presented in chapter 9.

| Time |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{c}\text { Musical } \\ \text { Hylian }\end{array}$ | $\begin{array}{c}\text { Proto } \\ \text { Hylian }\end{array}$ | $\begin{array}{c}\text { Classical } \\ \text { Hylian }\end{array}$ |  | \(\left.\begin{array}{c}Modern <br>

Hylian\end{array}\right]\)

This table gives the comprehensive writing system． Above are the consonants and vowel used to write modern Hylian，as presented earlier．Below are the hylianji of classical Hylian．

The letters in grey are those to type when using the font mapping of Hylian．ttf For example（with color markup）：
＂The cook buys fish＂


＂He buys fish＂ jebanu zeroepey＝＞ᄂI与П王 பI干ЏI「I7
type：＂jbnBJzrpyE＂＝＞나玛过干「7†


## 8 - Text Samples

Reference texts and translations are provided following this layout:

## Illustration

## Classical Hylian text

# Grammatical analysis of Classical Hylian with colour marking of, Prefixes, ROOTS and (forms) 

## Modern Hylian text

## Transcription in Latin alphabet

Translation

# 気象 <br> f1F[¥TTH <br> MDR(concrete)LT(genitive) HLY(name)(genitive)TYL(abstract) ғПІІҒ чптП  

Madur Iata Holaya Toyul

Introduction to the Hylian Language


## 

SMR(time)(adverb)LM(number)HŠS(concrete)(adjective) HLY(person)HRL(place)(accusative)SMR(concrete)(past)

##  

Somra lem husheso hilay horelu suemor

In the beginning the three golden goddesses created the world.


##  

[1]KR(time)BRN(abs)SMR(abs)(past)
KR(time)NYR(animal)RD(gen)FRR(animal)LYN(past) [2]LM(number)HŠS(concrete)(adjective)HLY(person) TM(place)GHRL(abs)(adj)HRL(name)MNŠ(reflex)(past)

##  <br>  

[1] kor biren siemor, kor neyar ruda ferar lueyon [2] Lem husheso heliy tom gehirlo hiral imuenosh
[1] Before time began, before spirits and life existed
[2] Three golden goddesses descended upon the chaos that was Hyrule


##   

[3]DYN(name)DRF(abs)(obj)HLY(pers)(pres) [4]NYR(name)ZLD(abs)(obj)HLY(pers)(pres) [5]FRR(name)LNK(abs)(obj)HLY(pers)(pres)
[3] Diyan, direfu heiley
[4] Niyar, ziledu heiley
[5] Firar, lineku heiley
[3] Din, the goddess of power
[4] Nayru, the goddess of wisdom
[5] Farore, the goddess of courage

##  

[6]DYN(name)LM(adv)DRF(co)(adj)KWM(co)(adj)HWDLM(co)
DDNg(pla)(obj)BRL(co)(pa)RD(ge)DYN(asp)DYN(ma)(ob)SMR(pa)

##  

[6] Diyan, lam durfi kuwmi hewedulem dedingu bueril rud doyan dyunu suemor
[6] Din... with her strong flaming arms, she cultivated the land and created red earth.

##  

## [7]NYR(name)ZLD(ab)(obj)TM(pla)RD(pla)DYN(pla)ZRH(fa)(past) RD(gen)NYR(ab)(obj)TM(pers)HRL(pers)RMN(fa)(past)

##  

[7] Niyar...zildu tom rod doyen azueroh rud niyeru teim heril aruemon
[7] Nayru... Poured her wisdom onto the earth and gave the spirit of law to the world.

##  

[8]FRR(name)LM(adv)RMN(adj)HFRR(co)RL(ge)FRR(x)(obj) SMR(co)(past)WHZ(pers)NYR(abs)(obj)DRN(vol)

##  ถifIF[

[8] Firar... lam remno hefurer ruli fereru
suemor, weheiz niyeru duerin
[8] Farore... with her rich soul, produced all life forms who would uphold the law.


##  T나Ff古南干HTFF－ <br>  

［9］LM（nb）HLY（pers）TM（pla）HLY（pla）DLT（ref）（pa） TL（time）WHHLY（time）TRM（past） ［10］RD（ge）HCS（co）（adj）HLY（abs）（adj）WRLM（co）RD（pl）DRN（ref）（pa） KN（pla）WHLY（pers）SM（pla）HRL（pla）DLT（ref）（pa）
［9］Lem heliy tom holey iduelot tal wehehaley tuerom ［10］Rud husheso hileyo werulem rod idueron kon weheliy som horel iduelot
［9］The three goddesses，their labours completed， departed for the heavens，
［10］And golden sacred triangles remained at the point where the goddesses left the world．

##   <br>  

[11]SM(time)HZ(time)HLY(abs)(adj)WRLM(co)
TWHRL(pla)(ge)RMN(fact)(ge)STL(abs)(abs)LYN(refl)(pa)
[12]RD(ge)WRLM(co)(ge)DRN(ref)(pl)HLY(ab)(adj)HCS(pl)LYN(ref)(pa)
[11] Sam haz hilyo werulem twehoreli arimni sitel ilueyon [12] Rud werulmi idoren hilyo hoshes ilueyon
[11] Since then, the sacred triangles have become the basis of our world's providence.
[12] And, the resting place of the triangles has become the Sacred Realm.


##    

Rod hoshes mon royel Royet hushesa guna royata ruewer Hoz hilami hiley Guebadi yerilvu aruehem

In a realm beyond sight,
The sky shines gold, not blue.
There, the Triforce's might Makes mortal dreams come true.

## ・モ㑭

<br>Beren，haz aminjo dedang，<br>Time，such a bewildering animal，

# 나 loy humepo loy murso rol buweko 

sometimes fast，sometimes sluggish，always alive

## 

Rod Heldarima hishes
In the Holodrum kingdom

## 0.

## 9 - Musical Hylian

Before creatures could read or speak, it is said that the Goddesses spoke another idiom of Hylian language using music. The structure is still based on Roots derived into Forms, but the correspondence between notes and the letters of written Hylian is still a subject of research.

Throughout history, Musical Hylian has been used in short mantras played on sacred Hylian instruments, which produce magical effects.

The most typical form is the duplication of a musical root:

| Name | Sequence |  |  |  |  |  | Root | Form |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Zelda's lullaby | Si | Re | La | Si | Re | La | Si Re La | A-A |
| Time song | La | Re | Fa | La | $\underline{\mathrm{Re}}$ | Fa | La Re Fa | A-A |
| Storm song | $\underline{\text { Re }}$ | Fa | Re | $\underline{\text { Re }}$ | Fa | Re | Re Fa Re | A-A |
| Sun song | La | Fa | Re | La | Fa | Re | La Fa Re | A-A |
| Epona's song | Re | Si | La | Re | Si | La | Re Si La | A-A |


| Name | Sequence |  |  |  |  |  | Root | Form |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Saria's song | Fa | La | Re | Fa | La | Re | Fa La Re | A-A |
| Soaring song | Fa | Si | Re | Fa | Si | Re | Fa Si Re | A-A |
| Healing song | Si | La | Fa | Si | La | Fa | Si La Fa | A-A |
| Time reverse | Fa | Re | La | Fa | Re | La | Fa Re La | A-A |
| Wind Fish | Si | Do\# | Re | Si | Do\# | Re | Si Do\# Re | A-A |
| Midna's song | $\underline{\text { Re }}$ | La | Mi | Re | La | Mi | $\underline{\text { Re La Mi }}$ | A-A |

By naturally assuming that the root of Zelda's Lullaby is to be read "ZLD", we can reason $\mathrm{Si}=\mathrm{Z}, \mathrm{Re}=\mathrm{L}$, and $\mathrm{La}=\mathrm{D}$. This is confirmed by Midna's song, whose root is assumed to be read "MDN", where we also see La = D. Then we can build further $\underline{\mathrm{Re}}=\mathrm{M}$, and $\mathrm{Mi}=\mathrm{N}$.

The combined assumptions and findings lead to this preliminary reference chart:


Most songs have irregular structures, but some forms appear repeatedly.

| Name | Sequence |  |  |  |  |  |  |  | Root | Form |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prelude of Light | Re | La | Re | La | Si | Re |  |  | La Si Re | Triangle - A |
| Requiem of Spirit | Re | Fa | $\underline{\mathrm{Re}}$ | La | Fa | $\underline{\mathrm{Re}}$ |  |  | La Fa Re | Triangle - A |
| Minuet of Forest | Re | Re | Si | La | Si | La |  |  | Re ReSita? | Double tail |
| Bolero of Fire | Fa | Re | Fa | Re | La | Fa | La | Fa | Fa Re La Fa? | Doubled |
| Serenade of Water | Re | Fa | La | La | Si |  |  |  | Re Fa La? |  |
| Nocturne of Shadow | Si | La | La | Re | Si | La | Fa |  | Si La Re Fa ? |  |
| Sonata of Awakening | Re | Si | Re | Si | $\underline{\text { Re }}$ | La | Re |  | Re Si - Re La | Double head |
| Goron lullaby | $\underline{\text { Re }}$ | La | Si | $\underline{\text { Re }}$ | La | Si | La | Re | Re La Si | A - Triangle |
| New Wave Bossa-nova | Si | Re | Si | La | Fa | Si | La |  |  |  |
| Elegy of Emptiness | La | Si | La | Fa | La | Re | Si |  | La Si Fa - Re? | Triangle head |
| Oath to Order | La | Fa | $\underline{\text { Re }}$ | Fa | La | Re |  |  | La Fa Re-Re | Triangle head |
| Wind requiem | Do | Fa | La |  |  |  |  |  | Do Fa La | Plain |
| Command melody | Fa | Si | La | Si |  |  |  |  | Fa Si La | Triangle tail |
| Ballad of Gales | Re | La | Fa | Do |  |  |  |  | Re La Fa Do? |  |
| Earth God lyrics | Re | Re | Sol | Si | La | Sol |  |  |  |  |
| Wind God aria | Re | Re | Do | Si | Sol | Si |  |  |  |  |

The songs from Spirit Tracks and Skyward Sword introduce further altered notes.

| Name | Sequence |  |  |  |  |  |  |  | Root | Form |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Song of Awakening | Mi | Fa\# |  |  |  |  |  |  | Mi Fa\# | Plain |
| Song of Healing | Si | Re | Si |  |  |  |  |  | Si Re Si | Plain |
| Song of Birds | La | Sol\# | La |  |  |  |  |  | La Sol\# La | Plain |
| Song of Light | La | Sol\# | Fa\# | Mi | Re |  |  |  |  |  |
| Song of Discovery | Fa\# | Sol\# | Fa\# | Mi |  |  |  |  | Sol\# Fa\# Re | Triangle head |
| Lokomo: Gage | Fa\# | Sol\# | La |  |  |  |  |  | Fa\# Sol\# La | Plain |
| Lokomo: Steem | Mi | Re | Mi | Fa\# |  |  |  |  | Mi Re Fa\# ? |  |
| Lokomo: Carben | Mi | Fa\# | La |  |  |  |  |  | Mi Fa\# La | Plain |
| Lokomo: Embrose | La | Sol\# | La | Sol\# | Mi |  |  |  | La Sol\# Mi | Doubled head |
| Lokomo: Rael | Do | Re | Mi | Re | Mi | Do |  |  |  |  |
| Lokomo: Zelda | Fa\# | La | Sol\# | Mi | Fa\# |  |  |  |  |  |
| Farore's Courage | Sol | La | Do | Re | Do | La | Sol |  | Sol La Do Re | Triangle |
| Nayru's Wisdom | Sib | Sol | La | Sol | Fa |  |  |  | Sib Sol la Fa |  |
| Din's Power | Mi | $\underline{\mathrm{Re}}$ | $\underline{\mathrm{Re}}$ | La | Sol\# |  |  |  | Mi Re La Sol\# |  |
| Song of the Hero | $\underline{\mathrm{Re}}$ | Sol | $\underline{\mathrm{Re}}$ | $\underline{\mathrm{Re}}$ | Mi | Fa | Sol | La | $\underline{\text { Re Mi Fa Sol La }}$ | Triangle head |

Other songs are non-playable:

| Name | Sequence |  |  |  |  |  | Root | Form |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Boy's bird song | $\underline{R e}$ | Sol | La | Re | La | Si |  |  |  |  |
| Tornado song | $\underline{R e}$ | Mi | Re | $\mathrm{Do} \mathrm{\#}$ | Do | Si |  |  | Re Mi Re | Falling tail |
| Sharp's Curse | Mi | Fa | Fa\# | Si | La\# | Re | Do\# | Sol |  |  |
| Gibdos Farewell | Sol | Fa\#\# | Sol | La | Sol | Fa\# | Sol | Mi |  |  |

The "Boy's bird song" is played at the ocarina in A Link to the Past.
The tornado song is heard on the introduction screen of Ocarina of Time, and is also used in Mario Bros. 3 when playing the flute to call the tornado.

Sharp's Curse, or Melody of Darkness is heard in Majora's Mask. It was composed by Sharp and has the power to drain someone's life.

The Gibdos Farewell is heard in Majora's Mask and has the power to repel the Gibdos mummies. It is also found in the spook house of Super Mario 64.

Searching into the corpus of musical Hylian is a twoway process: on the one hand it consists in recognizing known roots from modern Hylian, but on the other hand it is also a source of new roots for modern Hylian, recovered from the ancient tradition of Hylian sacred music.

For example, findings so far induce a reading of:

- Epona's song with the root LZD

ㅍI

- Prelude of Light with the root

DZL

- Song of Healing
$\begin{array}{lll}\text { (from Spirit Tracks) with the root } & \text { ZLZ } & \boldsymbol{4} \boldsymbol{\Psi} \boldsymbol{I} \\ \text { Goron lullaby with the root } & \text { MDZ } & \boldsymbol{\Psi} \boldsymbol{\Psi}\end{array}$ (This is consistent with the idea of sleep and confusion which is borne by Hylian roots starting with letter M.)
- Tornado song with the root MNL $\boldsymbol{\Psi}$ ㅍ (Same as above, since tornado can be seen as a source of chaos.)

Some open questions remain, with the readings of Fa:

- DM* for the Song of Time
- D*L for the Song of Sun
(Here again, similarity with the DZL of Light)
- D*M for the Requiem of Spirit
- M*L for the Song of Storms (Note the similarity with the MNL of Tornado)
- ZD* for the Healing song (Similar to the Song of Healing ZLZ)
- *DL for Saria's Song
- *ZL for the Song of Soaring
- *ZD for the Command melody

And the reading of Do\#:

- Z*L for the Wind Fish Ballad, to compare with the root ZFS from Zephos, god of winds.



## 10 - Dialects

## CELESTIAN : The Ballad of the Goddess (SS)

```
/en da\intevu nobe̦ Jọndv/
Oh youth, guided by the servant of the goddess,
/tve \intvtv keuænu sale̦/
unite earth and sky, and bring light to the land.
```

/en dafeuu nobẹ dvfv/
Oh youth, show the two whirling sails the way to the
Light Tower...
/tre Jvtv nobè dezu dot〔ę/
and before you a path shall open, and a heavenly song
you shall hear.
Source : https://zelda.gamepedia.com/Sacred Songs

## JABUNIAN: Daphnes Nohansen Hyrule (WW)

| 1 | oy oh goosh * ee dan yoo, ee kah yeh! gah pahz! <br> Gods of the Triforce! Hear that which I desire! |
| :--- | :--- |
| 2 | ah mo, ah mo! ah na * see ka * gah pah! <br> Hope! I desire hope for these children! (Give them a <br> future!) |
| 3 | maym dis rah shem * hi lar, why lar zorn * di lar <br> sheh/shay | hope shine on the future of the world！！！）

## JABUNIAN ：Jabun（WW）

| 1 | oil id boss，orl bin＊wah（＊）bee doh Well met，Hyrule King！ <br> お久しぶりでございますご無事でなにより・• <br> It has been a while，Hyrule King． |
| :---: | :---: |
| 2 | ess tu＊goh eet，may＊durn＊gaw blah <br> The events which we have long feared seem to have been set into motion． $\begin{aligned} & \text { ツイニオソレテイタコトガウゴキハジメタヨ } \\ & \text { ウダナ。 } \end{aligned}$ <br> It would seem that which we feared has begun． |
| 3 | ay booss see yook，lodge ee pair no？oo yoh＊bi row＊poss <br> If you have sought me out．．．it must mean you have found the Hero of Time，does it not？ $\begin{aligned} & \text { オマエガワタシニアイニキタトイウコトハト } \\ & \text { キノユウシャヲミツケルコトガデキタトイウ } \\ & \text { コトダナ? } \end{aligned}$ <br> So，now that you＇ve come to see me does that mean you＇ve found the hero of time？ |
| 4 | デハオマエハナニヌシニワタシニアイニキタ |


|  | ノダ？ <br> So，what purpose do you have coming to see me？ |
| :---: | :---: |
| 5 | $\begin{aligned} & \text { カノウセイ? ソノカノウセイトヤラニハイラ } \\ & \text { ルノウンメイヲマカセヨウトイウノダナ } \end{aligned}$ <br> Potential？Are you saying we should leave the fate of Hyrule to potential？ |
| 6 | ワカッタ。ソノモノノユウキガシンノモノカ ドウカハカミガハンダンスルデアロウ。 <br> Understood．We should let the gods judge whether or not his courage is legitimate． |
| 7 | カミヘノミチシルベチウケトルガヨイ。 <br> You shall recieve the guidepost to the gods． |
| 8 | $\begin{aligned} & \text { コノチニカケラレタガノンノノロイハソノ } \\ & \text { ホウギョクガ トイテクレルダロウ } \end{aligned}$ <br> This jewel should solve Ganon＇s curse which was placed on this land． |
| 9 | du，ub hom，eb du wah shi yu kuh，shu wuh poss． chu wuss chu <br> Tell me，Hyrule King．．．Have you learned the whereabouts of the one who carries on the bloodline of the princess，Zelda？ $\begin{aligned} & \text { トキニハイラルオウオマエハゼルダノチチヒ } \\ & \text { クモノノショザイチツカンデイルノカ? } \end{aligned}$ <br> By the way，have you have you found the location of the one descended from Zelda，King Hyrule？ |
| 10 | boss ju．ghi ross mu go loh，mere moss grog es chik <br> That is well．You must protect Zelda．She cannot be |


| permitted to fall into the hands of Ganon． |
| :--- |
| ゼルダガガノンノテニオチルコトハダンジテ |
| フセガネバナラナイタノンダゾ！ |
| You must not let Zelda fall into Ganon＇s hands．I＇ve |
| entrusted you！ |

https：／／zeldauniverse．net／forums／Thread／176629－ Wind－Waker－Original－Translations－by－The－Baton－of－ the－Wind／

## JABUNIAN ：Gohdan（WW）

| 1 | oh fohs miss en doe！ <br> You have done well to find your way to this place． <br> よくぞここまでたどり着いた。 <br> You did well having come all the way here． |
| :--- | :--- |
| 2 | shur az mi dah <br> Oh，chosen one．．． <br> 選ばれし者よ 。 <br> Chosen one！ |
| 3 | ay go foe wech ous！ <br> Accept this final challenge．．． <br> 最後の試練を受けょ。 <br> Recieve this final challenge！ |
| 4 | yoo yoo bust muss ah may <br> The path can now be opened． <br> 今，道は開かれた。 |
| 5 | Now，the path is opened． |
| shur az mi dah |  |


|  | Oh，chosen one．．． <br> 選ばれし者よ。 <br> Chosen one！ |
| :--- | :--- |
| 6 | boss gore may gooch kloh ahs，chi bow shi nah <br> What will now come to pass is tied to your fate－－to <br> the path that you have chosen． <br> これより先に起こることはお前が選んだ運命。 <br> What happens from here is the destiny you choose． |
| 7 | ohs nah kem chi <br> Go forward with caution． <br> 心してゆくがよい。 <br> Carefully continue． |

## 11 - Dictionary

| Hఛ |  |  |  |
| :---: | :---: | :---: | :---: |
| holuy <br> : holiness | horul <br> : harmony | hošus <br> : nobility | hozul <br> : strategy |
| houluy : to be holy | hourul : to cooperate | houšus <br> : to reign | houzul : to decide |
| ehouluy : to sanctify | ehourul : to organize | ehoušus : to entrust | ehouzul : to advise |
| holyi <br> : sacred | horuli <br> : harmonious | hošusi <br> : noble | hozuli <br> : strategic |
| haluy <br> : relic | harul <br> : team |  | hazul <br> : advice |
|  |  | hašusi <br> : golden |  |
| halay <br> : incense |  | hašas <br> : gold |  |
| heluy : sacred ritual | herul : organisation | hešus <br> : reign | hezul : deliberation |
| heley : incense stick |  | hešes <br> : crown |  |
| hiluy <br> : Heaven | hirul <br> : world, cosmos | hišus <br> : palace | hizul <br> : council |
| holay <br> : Hylia | horal : Hyrule | hošas <br> : Oshas | hozal <br> : Ezlo |
| haloy <br> : goddess | harol <br> : member | hašos <br> : king | hazol <br> : advisor |
|  | harel <br> : ant | hašes <br> : lion |  |
|  |  | hašis : chrysanthemum |  |


|  |  | 上「工 | †TF |
| :---: | :---: | :---: | :---: |
| honuj | homup | hopun | hotur |
| ：faith | ：tenderness | ：speed | ：electricity |
| hounuj | houmup | houpun |  |
| ：to trust | ：to beget | ：to be quick |  |
| ehounuj | ehoumup | ehoupun |  |
| ：to comfort | ：to fertilize | ：to speed up |  |
| honuji | hompi | hopuni | hoturi |
| ：faithful | ：tender | ：quick | ：electric |
| hanuj | hamup |  | hatur |
| ：promise | ：caress |  | ：lightning |
| haunuj | haumup | haupun | hautur |
| ：to promise | ：to caress | ：to ride | ：to thunder strike |
| hanuji | hampi |  |  |
| ：due | ：soft |  |  |
|  | hamap | hapan | hatar |
|  | ：milk | ：horsehair | ：ether |
| henuj | hemup | hepun | hetur |
| ：marriage | ：birth | ：riding | ：storm |
| henej |  | hepen |  |
| ：ring |  | ：saddle |  |
| hinuj | himup | hipun |  |
| ：marriage hall | ：craddle | ：stable |  |
| honaj | homap | hopan | hotar |
| ：Anju | ：Impa | ：Epona | Ether |
| hanoj | hamop | hapon |  |
| ：fiancée | mother | ：horseman |  |
| hanej | hamep | hapen |  |
| ：dog | ：cow | horse |  |
|  |  |  |  |


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| :---: | :---: | :---: | :---: |
| loyun <br> : essence | lobur <br> : time | romun : ownership | ropuy <br> : value |
| louyun <br> : to be | loubur <br> : to last | roumun : to have | roupuy : to buy |
| elouyun : to make | eloubur : to delay | eroumun <br> : to give | eroupuy : to sell |
| loyni <br> : real | lobri <br> : late | romuni : private | ropuyi : expensive |
| layun <br> : matter |  | ramun : goods | rapuy <br> : money |
| lauyun : to exist |  | raumun : to own |  |
| layni <br> : concrete |  |  | rapuyi <br> : rich |
|  |  |  | rapay : silver |
| leyun <br> : moment | lebur <br> : waiting | remun : possession | repuy <br> : trade |
|  | leber <br> : clock |  | repey <br> : coin |
| liyun <br> : place | libur : clock-tower | rimun : property | ripuy <br> : market |
|  | lobar : Labrynna | roman <br> : Romani | ropay <br> : Rupee |
| Iayon <br> : being | labor <br> : clock man | ramon <br> : owner | rapoy <br> : merchant |
| layen <br> : animal |  |  |  |
| layin <br> : plant |  |  |  |


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| :---: | :---: | :---: | :---: |
| lonuz <br> : image | rowur : obviousness | royul <br> : vision | roluh : prescience |
| lounuz : to impress | rouwur <br> : to appear | rouyul : to watch | rouluh : to predict |
| elounuz : to catch image | erouwur : to reveal | erouyul : to show |  |
|  | rowuri : obvious | royli <br> : visual |  |
| Ianuz : photograph | rawur <br> : lighting | rayul <br> : image | raluh <br> : prophecy |
| launuz : to photograph | rauwur : to shine | rauyul | rauluh |
| Ianzi : photographic | rawuri <br> : bright | rayli <br> : optical | raluhi <br> : prophetic |
|  | rawar <br> : light | rayal <br> : glass |  |
| lenuz : picture time | rewur <br> : daytime | reyul : observation |  |
|  |  | reyel <br> : lens |  |
| linuz : photo studio | riwur : daylight | riyul <br> : observatory | riluh <br> : oracle |
| lonaz <br> : Lenzo | rowar <br> : Rauru | royal <br> : Aryll | rolah <br> : Sahas-ralah |
| Ianoz : photographer | rawor <br> : witness | rayol <br> : watchman | raloh : prophet |
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| FFF |  |  |  |
| :---: | :---: | :---: | :---: |
| porup <br> : dryness | potuš <br> : rotation | zorh <br> : fluidity |  |
| pourup : to be dry | poutuš <br> : to spin | zouruh <br> : to flow | joubun <br> : to swim |
| epourup : to dry up | epoutuš <br> : to make turn | ezouruh : to run (sth) |  |
| porpi <br> : dry | potši <br> : rotational | zorhi <br> : fluid |  |
| parup <br> : sand dune | patuš <br> : wheel | zarh <br> : water, fluid | jabun : fish flesh |
|  |  |  | jaubun <br> : to fish |
| parpi <br> : sandy |  | zarhi <br> : wet |  |
| parap <br> : sand |  | zarah <br> : water |  |
|  | petuš <br> : rotation | zerh <br> : flow | jebun <br> : fishing |
|  | peteš <br> : axle | zereh | jeben <br> : fishing-rod |
| pirup <br> : desert |  | zirh <br> : ocean | jibun : harbour |
| porap <br> : Parapa | potaš <br> : Pacci | zorah : the Zoras | joban <br> : Joban |
| parop <br> : desert man |  | zaroh <br> : seaman | jabon : fisherman |
| parep <br> : camel |  | zareh <br> : undine | jaben : fish |
| parip <br> : cactus |  |  | jabin <br> : algae |


|  |  |  | L |
| :---: | :---: | :---: | :---: |
| dorun <br> : safety | dotur <br> : justice | domup <br> : research | dodung <br> : wildness |
| dourun : to resist | doutur : to judge | doumup : to seek |  |
| edourun : to protect |  |  |  |
| dorni <br> : safe | dotri <br> : fair | dompi <br> : deep | dodungi <br> : wild |
|  | datur <br> : sentence | damup <br> : hole | dadung <br> : beast |
|  | dautur : to balance | daumup : to dig |  |
| darni : protective | datri <br> : balanced |  | dadungi : animal |
| derun : defense | detur <br> : trial | demup <br> : research |  |
| deren <br> : shield | deter <br> : scale | demep <br> : shovel |  |
| dirun <br> : wall | ditur <br> : tribunal | dimup <br> : ditch | didung <br> : jungle |
| doran <br> : Darunia | dotar <br> : Dotour | domap <br> : Dampe | dodang <br> : Dodongo |
| daron : protector | dator <br> : judge | damop <br> : digger | dadong <br> : savage |
| daren : turtle |  | damep <br> : mole | dadeng : wild animal |
|  |  |  | dading <br> : weed |


| ■ |  |  |  |
| :---: | :---: | :---: | :---: |
| dovus : nutrition |  | dorum <br> : weather | bokuh <br> : life |
| douvus <br> : to eat |  |  | boukuh <br> : to live |
| edouvus <br> : to feed |  |  | eboukuh <br> : to grow |
| dovusi <br> : alimentary |  |  | bokhi <br> : alive |
| davus <br> : food |  | darum <br> : rain | bakuh |
| dauvus <br> : to cook |  | daurum <br> : to rain | baukuh |
|  |  | darumi <br> : rainy | bakhi |
|  | dakah <br> : wood | daram <br> : rainwater | bakah <br> : semen |
| devus <br> : cooking | dekuh <br> : growth | derum <br> : season | bekuh <br> : lifetime |
|  | dekeh <br> : wand | derem <br> : umbrella | bekeh <br> : seed |
| divus <br> : kitchen | dikuh <br> : forest |  | bikuh <br> : biotope |
| dovas <br> : Dovos | dokah <br> : the Deku | doram <br> : Holodrum | bokah |
| davos : cook | dakoh : forest man |  | bakoh <br> : living creature |
| daves <br> : livestock | dakeh : dryads |  |  |
| davis <br> : cereal |  |  |  |



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| :---: | :---: | :---: | :---: |
| kopur <br> : philosophy | kotun <br> : interrogation | kobul : communication | korub : technical art |
| koupur <br> : to reason | koutun : to answer | koubul : to communicate | kourub : to craft |
| ekoupur : to stir thoughts | ekoutun <br> : to ask | ekoubul : to facilitate |  |
| kopri : philosophical | kotni : interrogative | kobli : communicational | korbi <br> : skilled |
| kapur <br> : discussion | katun <br> : enigma | kabul <br> : letter | karub <br> : smart machine |
| kaupur <br> : to discuss |  | kaubul <br> : to mail |  |
|  | katni : enigmatic |  |  |
| kepur <br> : discourse | ketun : questioning | kebul <br> : posting | kerub : engineering |
| kipur <br> : lecture hall |  | kibul <br> : post office | kirub : engineer office |
| kopar <br> : Kaepora | kotan <br> : Keaton | kobal <br> : Koboli | korab <br> : Carben |
| kapor <br> : orator |  | kabol <br> : postman | karob : engineer |
| kaper : owl | katen <br> : fox |  |  |
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| :---: | :---: | :---: | :---: |
| komuk : beauty | koyug <br> : colour | korun <br> : music | kofuy <br> : poetry |
| koumuk <br> : to be moved | kouyug : to be colourful | kourun : to play music | koufuy <br> : to compose poems |
| ekoumuk : to awe | ekouyug : to colour | ekourun <br> : to inspire music | ekoufuy <br> : to inspire poems |
| komuki : beautiful | koygi <br> : colorful | koruni : melodious | kofuyi <br> : poetic |
| kamuk : artwork | kayug <br> : painting | karun <br> : sound | kafuy <br> : poem |
|  | kauyug <br> : to paint | kaurun : to sound | kaufuy <br> : to compose |
|  |  |  | kafuyi <br> : poetic |
|  | kayag <br> : paint |  |  |
| kemuk : show | keyug <br> : painting | kerun <br> : music show |  |
|  | keyeg <br> : brush | keren <br> : music instrument |  |
| kimuk : conservatory | kiyug : painter gallery | kirun : concert hall |  |
| komak <br> : Kamek | koyag <br> : Yuga | koran <br> : Ocarina | kofay <br> : Kafei |
| kamok : artist | kayog <br> : painter | karon : musician | kafoy <br> : poet |
|  | kayeg : butterfly | karen : nightingale |  |
|  |  |  |  |


| $7 T$ | 74 | FF | F |
| :---: | :---: | :---: | :---: |
| kotur <br> : tailoring | korul : scuplture | komur <br> : dance | kolub : art of sword |
| koutur <br> : to make clothes | kourul : to consist of | koumur : to dance |  |
|  | ekourul : to form | ekoumur to make dance |  |
|  |  | komuri <br> : mobile |  |
| katur <br> : clothes | karul <br> : shape | kamur <br> : motion |  |
|  |  | kaumur : to move | kaulub <br> : to fight |
|  |  | kamuri <br> : mobile | kalbi <br> : sharp |
| katar <br> : cloth |  |  |  |
| ketur <br> : tailoring | kerul <br> : shaping | kemur <br> : dance | kelub <br> : dual |
| keter <br> : scissors | kerel <br> : chisel | kemer <br> : mask | keleb <br> : sword |
| kitur <br> : tailor shop | kirul : statue gallery | kimur <br> : theatre |  |
| kotar <br> : Couture | koral <br> : Carlov | komar <br> : Kamaro | kolab : Excalibur |
| kator <br> : tailor | karol : sculptor | kamor <br> : dancer | kalob : swordsman |
|  |  |  |  |
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| :---: | :---: | :---: | :---: |
| gonun <br> : evil | gonum <br> : witchcarft | gobud : death | gohun <br> : fear |
| gounun : to be evil | gounum <br> : to be charmed | goubud : to die | gouhun <br> : to fear |
| egounun <br> : to corrupt | egounum : to charm | egoubud $\qquad$ | egouhun : to frighten |
| gonni <br> : evil | gonumi <br> : unholy | gobdi <br> : dead | gohuni : shy |
|  | ganum <br> : curse | gabud : corpse |  |
|  | ganumi <br> : cursed |  |  |
| genun <br> : corruption | genum : evil ritual | gebud <br> : killing | gehun <br> : torment |
| ginun <br> : Hell | ginum <br> : crypt | gibud : grave | gihun : haunted place |
| gonan <br> : Ganon | gonam <br> : Agahnim | gobad : Gibdo | gohan <br> : Ghini |
| ganon <br> : demon | ganom <br> : sorcerer | gabod <br> : dead | gahon <br> : ghost |
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| $5$ |  | ש |  |
| :---: | :---: | :---: | :---: |
| gorud <br> : envy | gorh <br> : untruth | gorus <br> : violence | gorum <br> : regret |
| gourud : to covet | gouruh : to be deceived | gourus : to force | gourum : to regret |
| egourud : to attract | egouruh : to deceive |  | egourum <br> : to stir regrets |
| gordi <br> : jealous | gorhi <br> : untrue | gorsi <br> : violent |  |
| garud <br> : theft | garh <br> : lie | garus <br> : wound | garum <br> : bitterness |
| gaurud : to steal | gauruh <br> : to lie | gaurus <br> : to hurt |  |
|  |  | garsi <br> : wounded | garmi <br> : bitter |
|  |  | garas <br> : blood |  |
| gerud : looting |  | gerus <br> : assassination | gerum <br> : depression |
|  |  | geres : dagger |  |
|  | girh <br> : conspiracy |  |  |
| gorad <br> : the Gerudos | gorah <br> : Ghirahim | goras <br> : the Garos | goram <br> : Gorman |
| garod <br> : thief | garoh <br> : liar | garos <br> : assassin | garom <br> : depressed person |
|  |  | gares <br> : wolf |  |
|  |  | garis : bramble |  |


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| :---: | :---: | :---: | :---: |
| mojur <br> : wrath | motuh : obstinacy | monuj : disorientation | molur <br> : mess |
| moujur : to be angry | moutuh : to refuse | mounuj : to stray | moulur : to be messy |
| emoujur <br> to make crazy |  | emounuj : to disorientate | emoulur : to mess up |
| mojuri <br> : mad | mothi <br> : stubborn | monji <br> : lost | moluri : messy |
| majur <br> : scream | matuh : resistance |  | malur : messy pile |
| maujur : to yell | mautuh <br> : to resist |  |  |
| majuri <br> : loud |  |  |  |
| majar : coffee |  | manaj <br> : alcohol |  |
| mejur <br> : quarrel | metuh : resistance | menuj : confusion |  |
| mejer megaphone | meteh <br> : bolt |  |  |
|  |  | minuj <br> : labyrinth | milur : chaos |
| mojar <br> : Majora | motah <br> : Mutoh | monaj <br> : Manji | molar <br> : Mallara |
| major <br> : madman | matoh : pig head | manoj <br> : wanderer | malor : messy person |
|  | mateh : donkey |  |  |
| majir <br> : coffee tree |  | manij <br> : hemp |  |


|  |  | E |  |
| :---: | :---: | :---: | :---: |
| molud : insanity | morus <br> : sloth | modul <br> : anxiety | mokur <br> : frivolity |
| moulud : to suffer | mourus : to be lazy | moudul : to be anxious | moukur : to take lightly |
| emoulud : to hurt | emourus : to make lazy | emoudul <br> to make anxious |  |
| moldi <br> : insane | morsi <br> : lazy | modli <br> : anxious | mokri <br> : frivolous |
| malud <br> : disease | marus <br> : listlessness | madul <br> : worry |  |
|  |  | maudul : to worry |  |
| maldi <br> : sick | marsi <br> : listless | madi <br> : worrisome |  |
| malad <br> : toxin | maras <br> : sedative |  |  |
| melud <br> : sickness |  |  |  |
| milud : hospital |  |  |  |
| molad <br> : Malladus | moras <br> : Marcy | modal <br> : Medli | mokar <br> : Makar |
| malod : sick person | maros : lazy person | madol <br> : anxious person | makor <br> frivolous person |
|  | mares <br> : sloth |  | maker <br> : peacock |
| malid : toxic plant | maris <br> : lotus |  |  |

